यत ya-tá, pp. (√yam) restrained etc.: (**a**)**-gir,** a. restraining speech, silent.  
यतनीय yat-anîya, fp. n. imps. one should strive after (lc.).  
यतम ya-tamá, a. (n. **-d**) who *or* which of many (V.); **-tará,** a. *(*n. **-d**) which of two (V.).  
यतवाच् yata-vâ*k*, a. restraining *one's* speech, silent; **-vrata**, a. firm of purpose.

यतस् yá-tas, ad. = ab. *of* ya *in all numbers and genders*, out of *or* from whom *or* which, whence, whereof (*be afraid*); where (*common*); whither (*rare*); wherefore, for which reason; since, because, for (*often introducing a verse in support of a previous statement*); since when (gnly. + prabh*ri*ti); as soon as (RV.); that (*after questions,* e. g. *what have I done* that *you should -; or to introduce oratio recta*); **yáto yata*h***, from which *or* whence respectively; whithersoever, in whatever direction; **yata eva kuta*s******k*a,** whencesoever (Br.); **yatas tata*h***, from any one soever; from any quarter whatever; whithersoever, to any place whatever.  
यतस्रुच् yatá-sru*k*, a. having an outstretched ladle (RV.).

यतात्मन् yata‿âtman, a. having one's mind concentrated, controlling oneself.  
यति 1. yá-ti, a. pl. (nm. ac. **yáti**) as many as.  
यति 2. yát-i, m. disposer (V.): pl. N. *of an ancient race connected with the* *Bh*ri*gus*; sg. (striver), one who has renounced the world, ascetic, anchorite.  
यति 3. yá-ti, f. guidance (V.); pause (*in music*); caesura (*in prosody*).  
यतिचान्द्रायण yati-*k*ândrâya*n*a, n. *kind of penance*.

यतितव्य yat-i-tavya, fp. n. one should exert oneself, for (lc.).  
यतिताल yati-tâla, m. *kind of* musical measure; **-tva,** n. condition of an ascetic; **-dharma,** m. duties of an ascetic.  
यतिथ yati-thá, a. (**î́**) the how-manieth (Br.); **-dhấ,** ad. in how many parts *or* places (AV.).  
यतिन् yat-in, m. ascetic.  
यतिभ्रष्ट yati-bhrash*t*a, pp. lacking the *requisite* caesura.  
यतोमूल yato-mûla, a. originating in which.  
यत्काम yát-kâma, a. desiring which (V.); **-kâmyấ,** ad. with which intention (Br.); **-kâra*n*am,** ad. on which account, wherefore; since, because (*also* **ât**); **-kâryam,** ad. with which intention; **-ki*mk*ana-kâraka,** a. doing anything *that occurs to one*, acting at random; **-ki*mk*ana-kâr-in,** a.id.: (**-i**)**-tâ,** f. haphazard conduct; **-ki*mk*ana-pralâpin,** a. talking at random; **-ki*mk*ana-vâda,** m. random assertion; **-ki*mk*id-api-sa*m*kalpa,** m. desire for something *or* other; **-ki*mk*id-du*h*kha-ka,** n.pl. trifling pains of whatever kind; **-kula,** a. of which family; **-k*ri*te,** ad. for the sake of whom *or* which.

यत्न yat-na, m. volition, aspiration (*rare*); effort, exertion, endeavour, care, trouble, labour, pains (sg. *&* pl.; with regard to, lc. *or* -°); express statement *(rare):* ***-m*** **k*ri***, **â-dhâ,** *or* **â-sthâ,** make an effort *or* attempt, take trouble *or* pains (for, to, lc.*,* inf.*);* in.sg. *or* pl. carefully, eagerly, zealously, strenuously; **yatnena‿api,** in spite of every effort; ab. with every effort; carefully, sedulously, vigorously; **-tas,** ad.id.; °-, with difficulty.  
यत्नवत् yatna-vat, a. possessed of volition; taking trouble, exerting oneself (*with* lc.).  
यत्र yá-tra (V. sts. ấ), ad. = lc. *of* ya *in all numbers and genders;* where, in which place (ord.mg.); whither; on which occasion, in which case, if; when (*common*); in that (= *quod; rare*); in order that (RV.*, rare*); that (*after a question*): **yatra yatra,** wherever; whithersoever; **yatra tatra,** in whatever; anywhere whatever; to any place whatever, heaven knows whither; at every opportunity, on every occasion; **yatra tatra‿api,** anywhere soever; **yatra kutra***,* in whatever; everywhere; **yatra kutra‿api,** in whatever; **yátra kvã** ***k*a** (V.), in any whatever; wherever; whenever; whithersoever; **yatra kva*k*ana,** in any whatever; anywhere; at any time; heaven knows whither; **yatra kva vâ,** anywhere whatever (P2.); **yatra kva‿api,** to any place, hither or thither (P2.); **yatra vâ,** or at any other place, or elsewhere.  
यत्रकामावसाय yatra-kâma‿avasâya, m. magical power of *transferring oneself* anywhere at will; **-tatra-*s*aya,** a. lying down anywhere, not minding where one sleeps.  
यत्रत्य yatra-tya, a. being *or* dwelling in which place.  
यत्रसायंगृह yatra-sâya*m-*g*ri*ha, a. having *one's* dwelling wherever evening *falls;* **-sâyam-prati*s*raya,** a.id.; **-stha,** a. dwelling in which place; **-‿astamita-*s*âyin,** a. resting wherever sunset *overtakes one;* **-‿i*kkh*aka,** a. wherever one likes.  
यत्संख्याक yat-sa*m*khyâ-ka, a. having what number, how numerous; **-sena,** a. having how strong an army; **-svabhâva,** a. being of what nature.  
यथऋषि yatha-*ri*shi, ad. according to the respective *Ri*shi.  
यथर्चम् yathâ‿*rik*am, ad. according to the respective verse; **-‿*ri*tu,** ad. according to the season; **-**‿***ri*shi,** ad. according to the respective *Ri*shi.  
यथा yá-thâ, rel. ad. & cj. as, like (*followed by correlative* táthâ; sts. tathâ tathâ, tadvat, evam, V. evá; *in* V. *the* pcls. *k*id, ha, ha vai, iva‿aṅga, iva ha *are added, in* C.sts. iva *redundantly; at the end of a pâda* yathâ *is sometimes unaccented in this sense like* iva); as, for instance; *elliptically:* as *it is or was (rare)*; properly, correctly (= yathâvat); in order that, (so) that (*with* subj. *or* opt. *in* V.*;* opt.*,* pr.*,* ft.*,* impf.*,* pf.*,* aor. *in* C.*;* sts. *with ellipse of* syât *or* bhavet); that (*with verbs of saying, thinking, knowing, doubting, hearing,* etc. *introducing oratio recta* ± iti); as soon as (*rare*); as if (w.pot.*, rare*): **yathâ** **- tathâ,** as - therefore; as surely as - so truly (*also* **tena satyena,** *the logical order of the clauses being* sts. *inverted*); **yáthâ yathâ** - **táthâ tathâ** (V. *also* **evá‿eva**), according *or* in proportion as - so, the more - the more; **yathâ yathâ‿eva,** that (w.pot.*;* corr. tad); **yathâ tathâ,** in whatever way; in some way or other, anyhow (*with* **na,** in no way, not in reality); *by commentators used to express that a word is employed* adverbially (in such manner that *it is,* sc. bhavati); **yathâ katha*mk*id,** in any way, somehow *or* other; **tad yathâ,** that *is* as *follows* = namely, for instance; **tad yathâ‿api nâma,** just as if (w.pot.).

यथाकनिष्ठम् yathâ-kanish*th*am, ad. according to *age from* the youngest *upwards;* **-kartavya,** fp. to be done according to *the circumstances;* n. proper course of action; **-karmá,** ad. according to the respective action *or* actions; **-karma-gu*n*am,** ad. according to the actions and (*three*) qualities; **-kalpam,** ad. according to the ritual; **-kâ*nd*am,** ad. according to the sections; **-kâma-*k*âra,** m. action according to *one's* desire; **-kấmam** (SB. **ám**), ad. according to wish, at will *or* pleasure, agreeably; leisurely; **-kâma-*g*yeya,** fp. to be oppressed at pleasure; **-kâma-prayâpya,** fp. to be sent away at pleasure; **-kâma-vadhya,** fp. to be chastised at pleasure; **-kâma-vi*k*ârin,** a. wandering about at will; **-kâma‿ar*k*ita‿arthin,** a. satisfying supplicants according to *their* desire; **-kâmin,** a. acting according to *one's* will, unrestrained; **-kârya,** fp. to be done according *to circumstances;* **-kâla,** m. proper time: **-m,** ad. at the right *or* usual time, seasonably; **-kula-dharmam,** ad. according to the family usage; **-k*ri*ta,** pp. properly done (-°); agreed upon: (**á**)**-m,** ad. as usual (RV.); as it happened; as agreed upon; **-krama,** °-, **-m, e*n*a,** in due order, successively; **-kriyamâ*n*a,** pr.pt. as being done, usual, customary; **-kshamam,** ad. according to *one's* power, as much as possible; **-kshipram,** ad. as quickly as possible; **-‿âkhyânam,** ad. according to the statement, as before stated; **-‿âgata,** pp. by which one came (*way*): **-m, e-na,** ad. by the way one came; **-‿âgama,** a. orthodox: **-m,** ad. in accordance with tradition; **-gu*n*am,** ad. according to the qualities *or* virtues; **-g*ri*ham,** ad. into *one's* respective house; **-gotra-kula-kalpam,** ad. according to the usage of the family *or* the tribe; **-‿aṅgám,** ad. member by member; **-‿â*k*âram,** ad. according to usage; **-*k*intita,** pp. previously intended; **-*kkh*andas,** ad. metre by metre; **-*g*âta,** pp. as if born *into the world;* stupid, foolish; **-*g*osham,** ad. to *one's* heart's content; **-*gñ*apta,** pp. previously directed *or* ordered; **-*gñ*apti,** ad. according to command; **-*gñ*ânam,** ad. to the best of *one's* knowledge; **-*gñ*eyam,** ad.id.*;* ***-g*yesh*th*am,** ad. according to *age from* the eldest *downwards*, by seniority.  
यथातत्त्व yathâ-tattva, ad. °- *or* **-m,** in accordance with truth, truly, accurately; **-tatham,** ad. as *it is* really (tathâ), circumstantially, accurately; properly, suitably; **-tathyam, -tathyena,** ad. in accordance with truth; **-‿âtmaka,** a. having whatever nature; **-dar*s*ana,** ad.°- *or* **-m,** at each occurrence, in each individual case; **-dik, -di*s*am,** ad. in accordance with the cardinal points, according to the *corresponding* direction; **-‿âdish*t*a,** pp. according to the direction *or* statement: (**á**)**-m,** ad.; **-d*ri*sh*t*am,** ad. as *one has* seen *it;* **-devatam,** ad. deity by deity; **-de*s*am,** ad. according to the place; **-‿âde*s*am,** according to precept; **-dharmám,** ad. in due order; according to the nature; **-‿adhikâra,** ad.°- *or* **-m,** according to authority; **-‿adhîta,** °- *or* **-m,** ad. as learnt, in accordance with the text; **-‿adhyâpakam,** ad. in accordance with the teacher; **-niruptam,** ad. as scattered; **-nirdish*t*a,** pp. as *above* specified, described, *or* characterized; **-‿anupûrvam,** ad. in regular order; **-‿anupûrvya,** °- *or* **â,** *(*in.*)* ad.id.; **-‿anubhûtam**, ad. according to *previous* experience; **-‿anurûpam,** ad. in exact conformity, regularly; **-nyastam,** ad. in the manner *in which* deposited; **-nyâyam**, ad. according to rule, duly, fitly; **-nyâsam**, ad. according to the written wording *of a sûtra*, as is written; **-nyupta**, pp. in the order *in which* laid down.